

Due by the 10<sup>th</sup> of the following month

TEXAS HEALTH AND HUMAN SERVICES  
FAMILY VIOLENCE PROGRAM  
SPECIAL NONRESIDENTIAL PROJECT  
QUARTERLY NARRATIVE REPORT

Contractor: \_\_\_\_\_ Report Period: **Quarter** \_\_\_\_

Contract Number: \_\_\_\_\_ Contract Term: \_\_\_\_\_

**Project Description:**

**Progress towards project outcomes as identified in Plan of Operations:**

**Other Project Accomplishments (not specific to outcomes):**

**Explain how the target population is involved in the implementation and/or evaluation of the project:**

**Community Education Project Outputs:**

**COUNTY #1:** \_\_\_\_\_  
(For additional counties, use next page)

**(For non-shelter contractors only; SNRPs w/Shelter enter this information into ITS, NOT in this report.)**

<b>Community Education</b>	<b>Month 1</b>	<b>Month 2</b>	<b>Month 3</b>
A. School age <i>children</i> presentations/education programs:			
(1) Number of presentations			
(2) Number of children attending			
B. Speaking engagements or community presentations to <i>adults</i> :			
(1) Number of presentations			
(2) Number of adults attending			
<b>Professional Education (if applicable)</b>			
A. Number of criminal justice professional trainings presented			
B. Number of criminal justice professionals attending			
C. Number of other professional trainings presented			
D. Number of other professionals attending			

**Community Education Project Outputs (Continued): (For non-shelter contractors only; SNRPs w/Shelter enter this information into ITS, NOT in this report.)**

COUNTY #2: \_\_\_\_\_

Community Education		Month 1	Month 2	Month 3
A. School age <i>children</i> presentations/education programs:				
	(1) Number of presentations			
	(2) Number of children attending			
B. Speaking engagements or community presentations to <i>adults</i> :				
	(1) Number of presentations			
	(2) Number of adults attending			
<b>Professional Education (if applicable)</b>				
A. Number of criminal justice professional trainings presented				
B. Number of criminal justice professionals attending				
C. Number of other professional trainings presented				
D. Number of other professionals attending				

COUNTY #3: \_\_\_\_\_

Community Education		Month 1	Month 2	Month 3
A. School age <i>children</i> presentations/education programs:				
	(1) Number of presentations			
	(2) Number of children attending			
B. Speaking engagements or community presentations to <i>adults</i> :				
	(1) Number of presentations			
	(2) Number of adults attending			
<b>Professional Education (if applicable)</b>				
A. Number of criminal justice professional trainings presented				
B. Number of criminal justice professionals attending				
C. Number of other professional trainings presented				
D. Number of other professionals attending				

COUNTY #4: \_\_\_\_\_

Community Education		Month 1	Month 2	Month 3
A. School age <i>children</i> presentations/education programs:				
	(1) Number of presentations			
	(2) Number of children attending			
B. Speaking engagements or community presentations to <i>adults</i> :				
	(1) Number of presentations			
	(2) Number of adults attending			
<b>Professional Education (if applicable)</b>				
A. Number of criminal justice professional trainings presented				
B. Number of criminal justice professionals attending				
C. Number of other professional trainings presented				
D. Number of other professionals attending				